

July 28, 2023 | 9:00-11:00am

Meeting link: [Click here to join the meeting](#)

Meeting ID: 298 832 977 303

Passcode: 49nnXR

[Download Teams](#) | [Join on the web](#)

One-touch call-in: [+1 564-999-2000,,04444708#](#)

In-Person | 626 8th Ave SE, Olympia WA 98501 – Pear Conf Room

Closed Captioning provided during meeting

Apple Health Medicaid Advisory Committee (AHMAC) (formerly the Title XIX Advisory Committee)

Committee Members:

| | | | | | |
|--------------------------|--|--------------------------|---|--------------------------|---|
| <input type="checkbox"/> | CHAIR: Marsalli, Bob (WACH) <i>Health Association Rep (cat. 2)</i> | <input type="checkbox"/> | Ewart, Hugh (SEA Children's) <i>Health Association Rep (cat. 2)</i> | <input type="checkbox"/> | Safford, Caitlin (Amerigroup) <i>Health Association Rep (cat. 2)</i> |
| <input type="checkbox"/> | EXEC SPONSOR: Fotinos, Charissa <i>Medicaid Director - Excused</i> | <input type="checkbox"/> | Herrin, Bradley (Pediatrician, Swedish) <i>Board certified physician (cat. 2)-</i> | <input type="checkbox"/> | Sawyckyj, Kristina (Consumer Advocate) <i>Consumer Advocate (cat. 1)</i> |
| <input type="checkbox"/> | Burke, Monica (DOH) <i>DOH representative (cat. 3)</i> | <input type="checkbox"/> | Johnson, Laura (UnitedHealthcare) <i>Health Association Rep (cat. 2)</i> | <input type="checkbox"/> | Shepard, Jeb (WSMA) <i>Health Association Rep (cat. 2)</i> |
| <input type="checkbox"/> | Busz, Andrew (WSHA) <i>Health Association Rep (cat. 2)</i> | <input type="checkbox"/> | Linares, Adriana (Physician, Peacehealth SW) <i>Board certified physician (cat. 2)</i> | <input type="checkbox"/> | Turner, Maren (DSHS) <i>DSHS representative (cat. 3)</i> |
| <input type="checkbox"/> | Christian, Ann (WA Council for BH) <i>Health Association Rep (cat. 2)</i> | <input type="checkbox"/> | Lovell, Emily (WSDA) <i>Health Association Rep (cat. 2)</i> | <input type="checkbox"/> | Vacant |
| <input type="checkbox"/> | Elias, Hawa (CHPW) <i>Health Association Rep (cat. 2)</i> | <input type="checkbox"/> | Madigan, Richelle (Patient Advocate) <i>Medicaid Advocate (cat. 1)</i> | <input type="checkbox"/> | Vacant |

Stakeholders, Guests & HCA Staff:

| | | | | | |
|--------------------------|-----------------------------------|--------------------------|----------------------|--------------------------|--|
| <input type="checkbox"/> | Bergman, DorothyAnne (HCA, notes) | <input type="checkbox"/> | Carrell, Becky (HCA) | <input type="checkbox"/> | |
| <input type="checkbox"/> | McGill, Jason (HCA) | <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input type="checkbox"/> | Kramer, Karin (HCA) | <input type="checkbox"/> | | <input type="checkbox"/> | |

| # | Agenda Items | Time | Lead | Notes/Handouts |
|----|---|----------------------|------------------------------|--|
| 1. | Transition Time into Meeting | 9:00 am (5 min) | | |
| 2. | Roll Call | 9:05 am (5 min) | Bob Marsalli | |
| 3. | Approval of April 28, 2023, Meeting Minutes | 9:10 am (10 min) | Bob Marsalli | Please see attached draft minutes in the meeting invitation. |
| 4. | Committee Housekeeping Items | 9:20 am (15 min) | Bob Marsalli | |
| 5. | Medicaid Programs Updates | 9:35 am (50min) | Jason McGill & Becky Carrell | |
| 6. | Wrap-up • Next meeting: October 27, 2023 | 10:25 am (20 min) | Jason McGill | |



| | | | | |
|--|---|--|--|--|
| | <ul style="list-style-type: none">• Agenda items for next meeting | | | |
|--|---|--|--|--|

