

**AMENDMENT NO. 5  
RFA NO. 2021HCA2**

**Substance Use Disorder Prevention (SUD Px) and Mental Health Promotion Project (MHPP)  
Community-Based Organization (CBO) Enhancement Grants**

Date Issued: March 17, 2021  
To: RFA Applicants  
From: Heidi Jones, RFA Coordinator  
Purpose: Week 4 Q&A

This amendment hereby modifies the RFA to provide HCA's responses to Week 4 questions, up to March 16, 2021.

All other terms, conditions and specifications remain unchanged.

**RFA - 2021HCA2 - MHPP and SUD Px/MHPP CBO Grants**  
Week 4 Questions through March 16, 2021

#	Section	Applicant Questions	HCA Responses
1	Attachment A location Request for Action Plan in Word format	<p>I am inquiring to the part of the RFA titled Attachment A which is listed as a separate document "Face in the application. Can you tell me where that page located, thank you!</p> <p>This is in relation to RFA# 2021HCA2 for SUD Px/MHPP CBO Services. The Action Plan (Attachment B-3) for Applicant Type A featured in the RFA is not working as a fillable form and due to the formatting is not easy to copy and paste from the document. At the top it says, "This form is locked for filling in form functions, but is not password protected" yet I am unable to figure out how/where to unlock the form. What am I missing? I've looked in WEBS and do not see a template. Is there somewhere we can access the Action Plan as a form or template?</p>	<p>Attachment A is an attachment as part of the official record in Washington's Electronic Bid System (WEBS). It is in Word format so that you can fill in the form, as applicable, and include in your other application paperwork.</p> <p>Funding Source Packets and Action Plans, Attachment B-3 For Applicant Type A and Attachment B-4 for Applicant Type B, have been uploaded to WEBS as a Word document, in conjunction with Amendment 5.</p> <p>Applicants are strongly encouraged to register as a vendor on Washington's Electronic Bid System (WEBS), at <a href="https://fortress.wa.gov/ga/webs/">https://fortress.wa.gov/ga/webs/</a> and to download a copy of this RFA from WEBS, in order to view any attachments or Amendments that are issued by HCA which may modify the terms of this RFA.</p>

**RFA - 2021HCA2 - MHPP and SUD Px/MHPP CBO Grants**  
 Week 4 Questions through March 16, 2021

#	Section	Applicant Questions	HCA Responses
2	Submission instructions Request for Action Plan in Word format	For this grant opportunity the Athena website says to apply through WEBS while the application says to email it to you, which one is correct. Also, can you please provide the budget and narrative application template to fill out?	<p>Please defer to the submission instructions in the RFA (ex: Applications need to be emailed to HCAProcurements@hca.wa.gov)</p> <p>Funding Source Packets and Action Plans, Attachment B-3 For Applicant Type A and Attachment B-4 for Applicant Type B, have been uploaded to WEBS as a Word document.</p> <p>Applicants are strongly encouraged to register as a vendor on Washington's Electronic Bid System (WEBS), at <a href="https://fortress.wa.gov/ga/webs/">https://fortress.wa.gov/ga/webs/</a> and to download a copy of this RFA from WEBS, in order to view any attachments or Amendments that are issued by HCA which may modify the terms of this RFA.</p>